

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  
**WILLIAM W. HOFFMAN**  
 Serial No.: 09/294,181  
 Filed: 04/19/99  
 For: MEASURING DEVICE

Examiner: Christopher W. Fulton  
 Art Unit: 2859



Honorable Commissioner of  
 Patents and Trademarks  
 Washington, DC 20231

Sir:

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited today with the United States Postal Service as first-class, postage-prepaid mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, DC 20231.

2/28/01

Frank J. Bonini, Jr.  
 Reg. No. 35,452

*# Extension of Time 3 months  
 3/9/01  
 Brown*

**PETITION FOR EXTENSION OF TIME**

The following extension of time is requested to file a response to the Official Action dated August 30, 2000.

- One month to \_\_\_\_\_. The extension fee is \$
- Two months to \_\_\_\_\_. The extension fee is \$
- Three months to February 28, 2001. The extension fee is \$445.00
- Four months to \_\_\_\_\_. The extension fee is \$
- A check in the amount of \$445.00 is attached.
- Charge \$ \_\_\_\_\_ to Deposit Account No. 05-0208

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayments, to Patent Office Deposit Account No. 05-0208. A duplicate copy of this sheet is enclosed.

2/28/01

Frank J. Bonini, Jr.

Reg. No. 35,452

Attorney for Applicant(s)  
 610-935-2300